# भारतीय सूचना प्रौद्योगिकी संस्थान राँची

## INDIAN INSTITUTE OF INFORMATION TECHNOLOGY RANCHI

### (An Institute of National importance under act of Parliament)

#### Namkum, Ranchi, Jharkhand-834010

**Advt. No.**                                                                 **Date:**

## Application form for the Appointment of Temporary Faculty (walk-in-interview)

| | |
|---|---|
| (i) Post Applied for: | |
| (ii) Department: | |
| (iii) Specialization: | Photograph |
| *For Office Use* <br> (i) Registrarion No: <br> (ii) Signature of the Scrutiny Officer: <br> (iii) Date of walk-in-interview: | |

| 1. | Name in Full **(In Block Letters)** | | | | | |
|---|---|---|---|---|---|---|
| 2. | Date of Birth: (dd/mm/year) | Gender: Male/Female/ Others | Age (in years): | Marital Status: Married/Unmarried | Nationality | Religion |
| 3. | Category **(GEN/EWS/OBC/SC/ST/PwD)** (Enclose proof) | | | | | |

| 4. | Present Employment with Salary Details : | | | | | | |
|---|---|---|---|---|---|---|---|
| | Institute/Organization | Designation | From | To | Nature of Work | Pay Band | Grade Pay | Total Salary (per month) in Rs |
| | | | | | | | |

| 5. | Address for Correspondence | |
|---|---|---|
| | | Pin Code: |
| | Cellphone No. | |
| | Email | |
| 6. | Permanent Address | |
| | | Pin Code: |

| 7. | Educational Qualifications (Please add more rows if needed) | | | | | |
|---|---|---|---|---|---|---|
| | Sl. No. | Degree Obtained | Specialization | Name of the University/Institute | Year of Passing | % of Marks/ CGPA | Class/ Division |
| | (i) | Ph.D. | | | | | |
| | (ii) | M.Tech/MS/MCA/ M.Sc./MBA/MA/M.E/ | | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | M.Com. | | | | | |
| | (iii) | B. Tech./B.E/ BA/B.Sc./B.Com | | | | | |
| | (iv) | XII Class | | | | | |
| | (v) | X Class | | | | | |
| | (vi) | Other if any | | | | | |

| 8. | Ph.D. Degree Details | |
|---|---|---|
| | (i) Ph.D. Thesis Title | |
| | (ii) Research area of Ph.D. Thesis work | |
| | (iii) Date of Submission of Ph.D. Thesis | |
| | (iv) Date of the Award of Ph.D. Degree | |
| | (v) Name(s) of Supervisor(s) & Address | |

| 9. | M.Tech/ME/MS/MCA/M.Sc./MBA/MA/M.Com Degree Details : | |
|---|---|---|
| | (i) M.Tech/ME/MS/MCA/M.Sc./MBA/MA/M.Com Dissertation Title | |
| | (ii) Area of M.Tech/ME/MS/MCA/M.Sc./ MBA/MA/MCom Dissertation work | |
| | (iii) Name(s) of Supervisor(s) & Address | |

| 10. | Post-Doctoral Fellowship Details | |
|---|---|---|
| | (i) No. of years of Post-Doctoral Fellowship | |
| | (ii) Area of Specialization | |
| | (iii) Institute/ R&D Lab | |

| 11. | Industrial Experience Details (Pre-Ph.D.) | | | Pre-Ph.D. Industrial Experience (in years): | | | |
|---|---|---|---|---|---|---|---|
| | Industry/Organization | From | To | Duration | Designation | Nature of work | Total pay with pay scale |
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| 12. | Industrial Experience Details (Post-Ph.D.) | | | Post-Ph.D. Industrial Experience (in years): | | | |
|---|---|---|---|---|---|---|---|
| | Industry/Organization | From | To | Duration | Designation | Nature of work | Total pay with pay scale |
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| 13. | Teaching Experience Details (Pre-Ph.D.) | | | Pre-Ph.D. Teaching Experience (in years): | | | |
|---|---|---|---|---|---|---|---|
| | Institute/Organization | From | To | Duration | Designation | Nature of work | Total pay with pay scale |
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| 14. | Teaching Experience Details (Post-Ph.D.) | | | Post-Ph.D. Teaching Experience (in years): | | | |
|---|---|---|---|---|---|---|---|
| | Institute/Organization | From | To | Duration | Designation | Nature of work | Total pay with pay scale |
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| 15. | R&D Experience Details (Pre-Ph.D.) | | | Pre-Ph.D. R&D Experience (in years): | | | |
|---|---|---|---|---|---|---|---|
| | Institute/Organization | From | To | Duration | Designation | Nature of work | Total pay with pay scale |
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| 16. | R&D Experience Details (Post-Ph.D.) | | | Post-Ph.D. R&D Experience (in years): | | | |
|---|---|---|---|---|---|---|---|
| | Institute/Organization | From | To | Duration | Designation | Nature of work | Total pay with pay scale |
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| 17. | Administrative Experience Details | | | Administrative Experience (in years): | | | |
|---|---|---|---|---|---|---|---|
| | Institute/Organization | From | To | Duration | Designation | Nature of work | Total pay with pay scale |
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| 18. | Courses Taught during last 3 years : | | | |
|---|---|---|---|---|
| | Course Title | Level (UG/PG) | Branch | No. of |
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| 19. | Number of Courses Developed : | | |
|---|---|---|---|
| | Course Title | Level (UG/PG) | Branch |
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| 20. | Number of Academic Programmes Developed: | |
|---|---|---|
| | Programme Title | Level (UG/PG) |
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| 21. | Conducting Laboratory Classes During Last 3 years : | | |
|---|---|---|---|
| | Course Title | Level (UG/PG) | Branch |
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| 22. | Research Laboratories Developed : | | |
|---|---|---|---|
| | Name of the Laboratory | Level (UG/PG) | Remarks |
| | | | |
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| 23. | Number of Publications (Please attach a separate sheet along all details.): | | | |
|---|---|---|---|---|
| | Nature | | Published | In-Press |
| | (i) Refereed Journals | National (SCI) | | |
| | | International (SCI) | | |
| | (ii) Conference Proceedings | National | | |
| | | International | | |

| 24. | Number of Books Published: | | | | | |
|---|---|---|---|---|---|---|
| | Title of the Book | Name of Author(s) | Name of the Publisher | ISBN No. | Year of Publication | Reprint No./ Edition No. |
| | | | | | | |
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| 25. | Number of Chapters Published: | | | | | |
|---|---|---|---|---|---|---|
| | Title of the Chapter & Book | Name of Author(s) | Name of the Publisher | ISBN No. | Year of Publication | Reprint No./ Edition No. |
| | | | | | | |
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| 26. | Editor of Journals | | |
|---|---|---|---|
| | Name of the Journal | Name of the Publisher | National /International |
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| 27. | Reviewer of Journals | | |
|---|---|---|---|
| | Name of the Journal | Name of the Publisher | National /International |
| | | | |
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| 28. | Ph.D. Thesis Supervised | Completed: | On-going: | | |
|---|---|---|---|---|---|
| | Title of the Thesis | Research area | Year | Supervisor/ Co-Supervisor | Completed/ On-going |
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| 29. | Number of Post Graduate Dissertations Supervised: | | | |
|---|---|---|---|---|
| | Title of the Dissertations | Specialization | Year of Completion | Supervisor/ Co-Supervisor |
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| 30. | Number of Patents: |
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| | Name of Patent | Awarding Organization | Registration No. | Date & Year of Award | Submitted if any |
|---|---|---|---|---|---|
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| 31. | Sponsored/ Industry Projects | | Completed: | | On-going: | |
|---|---|---|---|---|---|---|
| | Title of the Project | Sponsored Agency | Year of Completion | PI/ Co-investigator | Total Amount in Lakhs. | Completed / Ongoing |
| | | | | | | |
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| 32. | Consultancy Projects | | Completed: | | On-going: | |
|---|---|---|---|---|---|---|
| | Title of the Project | Organization | Amount of grant in Lakhs. | | Period | PI/ Co-investigator |
| | | | | | | |
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| 33. | Number of Awards/ Honours/Prizes/Medals: | |
|---|---|---|
| | Awarded (Title) | |
| | Proposed, if any | |

| 34. | Number of Short-Term Courses/Workshop/ Symposiums/Seminars Conducted: | | | | |
|---|---|---|---|---|---|
| | Type of the Course/Workshop/etc. | Name of the Course/Workshop/etc. | Sponsoring Agency | Period of Course | Coordinator/ Co-Coordinator |
| | | | | | |
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| 35. | Membership/Fellowship in Professional Bodies if any | |
|---|---|---|
| | Name of the Professional Body | Membership status (Life/ Annual) |
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| 36. | Your immediate short-term plans for the development of research at IIIT Ranchi. |
|---|---|
| | (i)  Research |
| | (ii)  Laboratory Development |

| 37. | List the courses you would like to develop at IIIT Ranchi. | |
|---|---|---|
| | Course Title(s) | Level (UG/PG) |
| | | |
| | | |

| 38. | List the courses you would like to teach at IIIT Ranchi. | |
|---|---|---|
| | Course Title(s) | Level (UG/PG) |
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| 39. | Number of Countries Visited: | | |
|---|---|---|---|
| | Country Name | Period | Purpose of visit |
| | | | |
| | | | |
| 40. | Mention notice period needed for joining : | | |
| 41. | Name two referees with complete contact details including address, Tel. Nos., Email address | | |
| | (i) | | |
| | (ii) | | |
| 42. | Any other relevant information | | |
| 43. | List of Enclosures (Academic and Professional Qualifications) | | |
| | (i) | | |
| | (ii) | | |
| | (iii) | | |
| | (iv) | | |
| | (v) | | |
| | (vi) | | |
| | (vii) | | |
| | (viii) | | |
| | (ix) | | |
| | (x) | | |

### DECLARATION

I hereby, solemnly declare that the information furnished in this application is true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or given any false details, my appointment shall be liable to be summarily terminated.

Place:

Date:                                                                                                                  **Signature of the Applicant**

**Note: Any information may be given by adding annexure if space is not sufficient.**