

भारतीय सूचना प्रौद्योगिकी संस्थान राँची

Indian Institute of Information Technology Ranchi

(An Institute of National Importance under an Act of Parliament)

Ranchi, Jharkhand, India - 834010

Advt. no: IIITR/RG/2023/211 **Date:** 22.12.2023

Application form for Appointment to the post of Visiting Professor

| Post Ap | oplied for: | | | | | | | | | | | |
|-----------|--|----------|----------------|----|------------|----------|-------------|--------------|----|------------------------------------|--|--|
| (i) Dep | (i) Department: | | | | | | | | | Photograph | | |
| | | For O | ffice Use | | | | | | | | | |
| _ | gistration No: | | | | | | | | | | | |
| _ | nature of the receiving officer | : | | | | | | | | | | |
| (iii) Dat | e of Receipt: | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1. | Name in Full | | | | | | | | | | | |
| | (In Block Letters) | | | | | | | | | | | |
| 2. | Father's/Husband/Wife Name | | | | | | | | | | | |
| 3. | Date of Birth: | Gen | der: | | Age: | Marita | l Status: | Nationali | tv | Religion | | |
| ٥. | (dd/mm/year) | | GC1. | | 1150. | 1,141144 | i Status. | : | | : | | |
| | • | Male | e/Female | | | Marrie | d/Unmarried | | | | | |
| 4 | C (LID EXIGIOD CIG | C /C/III | /DII) | | | | | | | | | |
| 4. | Category (UR/EWS/OBC/S (Enclose proof in case of EWS/OBC/SC/ST/PH) | C/S1 | /PH) | | | | | | | | | |
| 5. | Present Employment with Sa | ılary I | Details, if ar | ıy | | | | | | | | |
| | Institute/Organization | | Designation | | Natu Wo | | Pay Band | Grade Pay | | otal Salary er month) in Rs. | | |
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| | | | | | | | | | | | | |
| 6. | Address for | | | _ | | | | | | | | |
| | Correspondence | | | | | | | | | | | |
| | | Pin (| Code: | | | | | | | | | |
| | Mobile No. | | | | | | | | | | | |

| | Email | | | | | | | | | |
|-----|--------------------|--------------------|---------|----------|----------|-------------------|---|---------|--------|--------|
| 7. | Permanent Ac | ddress | | | | | | | | |
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| | | | Pin Co | nda: | | | | | | |
| 8. | Educational C | Qualifications (l | | | ows if r | eeded) | | | | |
| 0. | Sl. No. | Degree Obta | | Speciali | | Name of the | 1 | Year of | % of | Class/ |
| | 51. 1 (0. | Degree out | amea | Брестан | Zution | University/Instit | | Passing | Marks/ | Divisi |
| | | | | | | · | | | CGPA | on |
| | (i) | Ph.D. | | | | | | | | |
| | | | | | | | | | | |
| | (ii) | M. Tech | | | | | | | | |
| | (:::) | D. Taak | | | | | | | | |
| | (iii) | B. Tech. | | | | | | | | |
| | (iv) | XII Class | | | | | | | | |
| | (11) | 7111 Cluss | | | | | | | | |
| | (v) | X Class | | | | | | | | |
| | | | | | | | | | | |
| | (vi) | Other if any | | | | | | | | |
| 9. | Dh D. Dagrag | Dataila | | | | | | | | |
| 9. | Ph.D. Degree | | | | ı | | | | | |
| | (i) Ph.D. Thes | sis Title | | | | | | | | |
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| | | | | | | | | | | |
| | (ii) Research | area of Ph.D. T | hesis w | ork | | | | | | |
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| | ` ' | ubmission of P | | | | | | | | |
| | | ne Award of Ph | | | | | | | | |
| | (v) Name(s) o | of Supervisor(s) | & Add | ress | | | | | | |
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| 10. | M.Tech Degre | ee Details | | | | | | | | |
| | (i) M.Tech D | Dissertation Title | e | | | | | | | |
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| | (::\ A | (T. 1.D. | .• | 1 | | | | | | |
| | (11) Area of M | I.Tech Disserta | uon wo | ГK | | | | | | |
| | (iii)Name(s) c | of Supervisor(s) | & Add | lress | | | | | | |
| | (III)I vaille(s) (| or puber visor(8) | x Aut | нсоо | | | | | | |
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| 11. | Post Doctoral Fellowship Deta | ils if any | | | | | |
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| 11. | (i) No. of years of Post Docto | | in | | | | |
| | (ii) Area of Specialization | tai i chowsh | ip | | | | |
| | ("NI stitute / D 0 D I sl | | | | | | |
| | (iii)Institute/ R&D Lab | | | | | | |
| 12. | Industrial Experience Details, i | f any | | | | | |
| | Industry/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 13. | Teaching Experience Details, i | f any | • | | | | |
| | Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 14. | R & D Experience Details, if | any | • | • | | • | |
| | Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 15. | Administrative Experience Det | ails, if any | | | | | _ |
| | Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 16. | 2 2 | ears, if any | | | | , | |
| | Course Title | | Level (U | G/PG) | Branch | | No. of Times |
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| 17. | Number of Publications (Plea | ise attach a se | eparate sh | neet wi | th all details | s): | | | |
|-----|------------------------------|-----------------|-----------------|---------|------------------------|-------------|----|----------------------------|-----------------------------------|
| | Nature | | - | | blished (SC | | | In-Pro (SCI/Sc | |
| | (i) Refereed Journals | Nationa | ıl | | | | | | |
| | | Internat | tional | | | | | | |
| | (ii) Conference Proceedings | Nationa | ıl | | | | | | |
| | | Internat | tional | | | | | | |
| 18. | Number of Books Published: | | | | | | | | |
| | Title of the Book | | ne of nor(s) | | me of the Jublisher | ISBN No. | | Year of Publicati on | Reprint No./ Edition No. |
| | | | | | | | | | |
| 19. | Number of Chapters Publishe | ъч. | | | | | | | |
| 19. | Title of the Chapter & Book | Name of Au | ithor(s) | | ne of the blisher | ISBN No. | | Year of blication | Reprint No./ Edition No. |
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| 20. | Editor of Journals | | | | | | | | |
| | Name of th | e Journal | | | Name of | the Publish | er | | ional national |
| | | | | | | | | | |
| | | | | | | | | | |
| 21. | Reviewer of Journals | | | | | | | | |
| | Name of th | e Journal | | | Name of | the Publish | er | | ional national |
| | | | | | | | | | |

| 22. | Ph.D. Thesis Supervised | | Con | nplete | ed: | | | On | -goin | g: |
|-----|-------------------------------|----------------------|----------|------------------|----------------|------------|--------------------------|------------------------------|-------|--------------------------------|
| | Title of the Thesis | 3 | Re | Research area Ye | | | Year | Supervisor/ Co-Supervisor | | |
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| 23. | Number of Post Graduate Disse | | | | | | | | 1 | |
| | Title of the Dissertati | ons | Spe | cializ | ation | (| Year Compl | | | upervisor/ -Supervisor |
| | | | | | | | | | | |
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| 24. | Number of Patents: | | | | | 1 | | 0.77 | | |
| | Name of Patent | Awardir Organizat | | Registration N | | No. | No. Date & Year Award | | of | Submitte d if any |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| 25. | Sponsored/ Industry Projects | Co | mpleted: | | | | | On-go | ing: | |
| | Title of the Project | Sponsored Agency | | | | PI/ | | Total Amount in Lakhs. | | Complet ed/ Ongoing |
| | | | | | | | | | | |
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| 26. | Consultancy Projects | | mpleted | • | | | | On-go | ing: | |
| | Title of the Project | Organ | ization | 1 | Amount (La | of grakhs. | ant in | Perio | od | PI/ Co- investigat or |
| | | | | | | | | | | |

| 27. | Number of Awards/ Honou | rs/Priz | ı es/Medal | s: | | | |
|-----|-------------------------------|---------|---------------|------------------|------------------|-------------------|-----------------|
| 27. | Awarded (Title) | 10,1112 | 05,1110441 | | | | |
| | Proposed, if any | | | | | | |
| 28. | Number of Short-Term Cou | ırses/V | Vorkshop | / Symposiums | /Seminars Cond | ucted: | |
| _0. | Type of the | | | of the | Sponsoring | Period of | Coordinator |
| | Course/Workshop etc. | C | ourse/Wo | orkshop etc. | Agency | Course | / Co- |
| | 1 | | | • | | | Coordinator |
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| 29. | Membership/Fellowship in | Profes | cional Ro | odies if any | | | |
| 2). | Name of the | | | | Membership | status (Life/ A | nnual) |
| | Traine of the | 101033 | nonai bo | dy | Wiemoersinp | status (Lite/ 71) | iniuui) |
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| 30. | Your immediate short-term | nlong | for the d | avalanment of | research at IIIT | Danahi Also ir | valuda rasaarah |
| 30. | and Laboratory facilities (e. | | | | | | |
| | (i) Research | quipiin | ont, space | , runds, manpe | ower) that you w | in need for the s | 5dille |
| | (i) Iteseaten | | | | | | |
| | (ii) Laboratory Developmen | nt | | | | | |
| 31. | List the courses you would | like to | develop | at IIIT Ranchi | | | |
| | Course Tit | le(s) | | | Leve | el (UG/PG) | |
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| 32. | List the courses you would | like to | teach at | IIIT Ranchi. | | | |
| | Course Tit | | | | Lev | el (UG/PG) | |
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| 33. | Number of Countries Visite | 5q. | | | | | |
| 33. | Country Name | | | Perio | nd | Purnos | e of visit |

| 34. | Mentio | on notice period needed f | or join | ing | if offered | a post | | | | | |
|-----|---------------------|--|--------------------|-----|-------------|---------|-----------|---------|-----------|----------|----|
| 35. | Appli | cation Fee: | | | | | | | | | |
| | a. | SBI Collect Transaction | No & | Da | te: | | | | | | |
| | b. | Amount: | | | | | | | | | |
| 36. | Any or | ther relevant information | | | | | | | | | |
| 37. | There intima candid | should be two person restely acquainted with the alates has been in employntiate superior as a referen | applica nent, h | nts | character a | and wor | k, but mu | st be r | elations. | Where th | ne |
| | 1. | Name | : | | | | | | | | |
| | | Occupation or Position | : | | | | | | | | |
| | | Address | : | | | | | | | | |
| | | Phone No. | : | | | | | | | | |
| | | Email | | | | | | | | | |
| | 2. | Name | : | | | | | | | | |
| | | Occupation or Position | : | | | | | | | | |
| | | Address | : | | | | | | | | |
| | | Phone No. | : | | | | | | | | |
| | | Email | : | | | | | | | | |

| | List of Enclosures (Academic and Professional Qualifications) |
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| | (ii) |
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| | DECLARATION |
| knowledge a | emnly declare that the information furnished in this application are true and correct to the best of my nd belief. If at any time, I am found to have concealed/ suppressed any material/ information or given ails, my appointment shall be liable to be summarily terminated without notice of compensation. |
| Place: | |
| Date: | Signature of the Applicant |

INDIAN INSTITUTE OF INFORMATION TECHNOLOGY RANCHI

Summary Sheet of application for the post of Visiting Professor

Name of Candidate

| SL.No | Certificates/other items | Response |
|-------|--|----------|
| 1 | Ph.D. Degree certificate (Provisional/ Awarded) | • |
| 2 | M.Tech (% of marks and Class/division) | |
| 3 | B.Tech (% of marks and Class/division) | |
| 4 | % 12 th Marks | |
| 5 | % 10 th Marks | |
| 6 | Teaching Experience (in year and months) | |
| 7 | Research Experience (in years and months) | |
| 8 | Industry Experience (in years and months) | |
| 9 | Patients (If any) | |
| 10 | SCI Publication | |
| 11 | NOC From Present Organization | |
| 12 | Date of birth proof | |
| 13 | SC/ST/OBC/EWS Certificate | |
| | PwD Certificate (if required) | |
| 14 | DD No, Name of Bank & Date of Issue | |
| 15 | Speed Post/Registered Post | |
| 16 | Have you any relation among the employee of IIIT Ranchi? (Yes/ No) If yes, provide details: | |