भारतीय सूचना प्रौद्योगिकी संस्थान राँची
Indian Institute of Information Technology Ranchi
(An Institute of National importance under an Act of Parliament)

Ranchi, Jharkhand, India – 835217

Advt. No. : IIITR/RG/2024/63   **Date:** 10.06.2024

Application form for the Appointment of Temporary Faculty (walk-in-interview)

(i) Post Applied for:	
(ii) Department:	
(iii) Specialization:	
For Office Use (i) Registrarion No: (ii) Signature of the Scrutiny Officer: (iii) Date of walk-in-interview:	Photograph

1.	Name in Full **(In Block Letters)**					
2.	Date of Birth: (dd/mm/year)	Gender: Male/Female/Others	Age (in years):	Marital Status: Married/Unmarried	Nationality	Religion
3.	Category **(GEN/EWS/OBC/SC/ST/PwD)** (Enclose proof)					

4. Present Employment with Salary Details :

Institute/Organization	Designation	From	To	Nature of Work	Pay Band	Grade Pay	Total Salary (per month) in Rs

5.	Address for Correspondence	Pin Code:
	Cellphone No.	
	Email	
6.	Permanent Address	Pin Code:

7. Educational Qualifications (Please add more rows if needed)

Sl. No.	Degree Obtained	Specialization	Name of the University/Institute	Year of Passing	% of Marks/ CGPA	Class/ Division
(i)	Ph.D.					
(ii)	M.Tech/MS/MCA/ M.Sc./MBA/MA/M.E/ M.Com.					

		B. Tech./B.E/ BA/B.Sc./B.Com					
	(iii)						
	(iv)	XII Class					
	(v)	X Class					
	(vi)	Other if any					

8.	Ph.D. Degree Details	
	(i) Ph.D. Thesis Title	
	(ii) Research area of Ph.D. Thesis work	
	(iii) Date of Submission of Ph.D. Thesis	
	(iv) Date of the Award of Ph.D. Degree	
	(v) Name(s) of Supervisor(s) & Address	

9.	M.Tech/ME/MS/MCA/M.Sc./MBA/MA/M.Com Degree Details :	
	(i) M.Tech/ME/MS/MCA/M.Sc./MBA/MA/M.Com Dissertation Title	
	(ii) Area of M.Tech/ME/MS/MCA/M.Sc./ MBA/MA/MCom Dissertation work	
	(iii) Name(s) of Supervisor(s) & Address	

10.	Post-Doctoral Fellowship Details	
	(i) No. of years of Post-Doctoral Fellowship	
	(ii) Area of Specialization	
	(iii) Institute/ R&D Lab	

11.	Industrial Experience Details (Pre-Ph.D.)		Pre-Ph.D. Industrial Experience (in years):				
	Industry/Organization	From	To	Duration	Designation	Nature of work	Total pay with pay scale

12.	Industrial Experience Details (Post-Ph.D.)		Post-Ph.D. Industrial Experience (in years):				
	Industry/Organization	From	To	Duration	Designation	Nature of work	Total pay with pay scale

13.	Teaching Experience Details (Pre-Ph.D.)		Pre-Ph.D. Teaching Experience (in years):				
	Institute/Organization	From	To	Duration	Designation	Nature of work	Total pay with pay scale

14.	Teaching Experience Details (Post-Ph.D.)		Post-Ph.D. Teaching Experience (in years):

	Institute/Organization	From	To	Duration	Designation	Nature of work	Total pay with pay scale

15.	R&D Experience Details (Pre-Ph.D.)		Pre-Ph.D. R&D Experience (in years):				
	Institute/Organization	From	To	Duration	Designation	Nature of work	Total pay with pay scale

16.	R&D Experience Details (Post-Ph.D.)		Post-Ph.D. R&D Experience (in years):				
	Institute/Organization	From	To	Duration	Designation	Nature of work	Total pay with pay scale

17.	Administrative Experience Details		Administrative Experience (in years):				
	Institute/Organization	From	To	Duration	Designation	Nature of work	Total pay with pay scale

18.	Courses Taught during last 3 years :			
	Course Title	Level (UG/PG)	Branch	No. of

19.	Number of Courses Developed :		
	Course Title	Level (UG/PG)	Branch

20.	Number of Academic Programmes Developed:	
	Programme Title	Level (UG/PG)

21.	Conducting Laboratory Classes During Last 3 years :		
	Course Title	Level (UG/PG)	Branch

22.	Research Laboratories Developed :		
	Name of the Laboratory	Level (UG/PG)	Remarks

23. Number of Publications (Please attach a separate sheet along all details.):

Nature		Published	In-Press
(i) Refereed Journals	National (SCI)		
	International (SCI)		
(ii) Conference Proceedings	National		
	International		

24. Number of Books Published:

Title of the Book	Name of Author(s)	Name of the Publisher	ISBN No.	Year of Publication	Reprint No./ Edition No.

25. Number of Chapters Published:

Title of the Chapter & Book	Name of Author(s)	Name of the Publisher	ISBN No.	Year of Publication	Reprint No./ Edition No.

26. Editor of Journals

Name of the Journal	Name of the Publisher	National /International

27. Reviewer of Journals

Name of the Journal	Name of the Publisher	National /International

28. Ph.D. Thesis Supervised   Completed: On-going:

Title of the Thesis	Research area	Year	Supervisor/ Co-Supervisor	Completed/ On-going

29. Number of Post Graduate Dissertations Supervised:

Title of the Dissertations	Specialization	Year of Completion	Supervisor/ Co-Supervisor

30. Number of Patents:

Name of Patent	Awarding Organization	Registration No.	Date & Year of Award	Submitted if any

31. Sponsored/ Industry Projects   Completed: On-going:

	Title of the Project	Sponsored Agency	Year of Completion	PI/ Co-investigator	Total Amount in Lakhs.	Completed / Ongoing

32. Consultancy Projects   Completed: On-going:

Title of the Project	Organization	Amount of grant in Lakhs.	Period	PI/ Co-investigator

33. Number of Awards/ Honours/Prizes/Medals:

Awarded (Title)	
Proposed, if any	

34. Number of Short-Term Courses/Workshop/ Symposiums/Seminars Conducted:

Type of the Course/Workshop/etc.	Name of the Course/Workshop/etc.	Sponsoring Agency	Period of Course	Coordinator/ Co-Coordinator

35. Membership/Fellowship in Professional Bodies if any

Name of the Professional Body	Membership status (Life/ Annual)

36. Your immediate short-term plans for the development of research at IIIT Ranchi.

(i) Research	
(ii) Laboratory Development	

37. List the courses you would like to develop at IIIT Ranchi.

Course Title(s)	Level (UG/PG)

38. List the courses you would like to teach at IIIT Ranchi.

Course Title(s)	Level (UG/PG)

39. Number of Countries Visited:

Country Name	Period	Purpose of visit

40. Mention notice period needed for joining :

41. Name two referees with complete contact details including address, Tel. Nos., Email address

	(i)	
	(ii)	
42.	Any other relevant information	
43.	List of Enclosures (Academic and Professional Qualifications)	
	(i)	
	(ii)	
	(iii)	
	(iv)	
	(v)	
	(vi)	
	(vii)	
	(viii)	
	(ix)	
	(x)	

DECLARATION

I hereby, solemnly declare that the information furnished in this application is true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or given any false details, my appointment shall be liable to be summarily terminated.

Place:

Date: **Signature of the Applicant**

Note: Any information may be given by adding annexure if space is not sufficient.